

TRANSMITTAL FORM

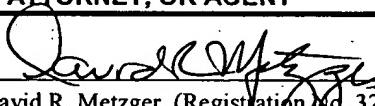
(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission **4**

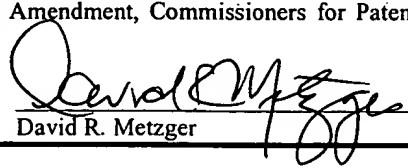
Application Number	09/680,371
Filing Date	October 5, 2000
First Named Inventor	M. Ichimura
Group Art Unit	1621
Examiner Name	Samuel A. Barts
Attorney Docket Number	09792909-4647

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is the Response to Restriction Requirement. <input checked="" type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	-		20 (+34 extra)	0	<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$0
INDEPENDENT CLAIMS	-		3 (+6 extra)	0	<input type="checkbox"/> x \$42.00 <input type="checkbox"/> x \$84.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$140.00 <input type="checkbox"/> x \$280.00 ONE TIME	\$0
					TOTAL ADDITIONAL FEE FOR THIS AMENDMENT	\$0

Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated _____ by _____ month(s) for a fee of \$_____ so that the period for response is extended to _____ under 37 C.F.R. § 1.321.
 The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
 The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
 The enclosed credit card payment form to charge the amount of \$_____ covers the extension and claim fees.
 The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT14. Customer No. 26263Dated: October 8, 2003
David R. Metzger, (Registration No. 32,919)**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First-Class mail in an envelope addressed to: No Fee Amendment, Commissioners for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the dated indicated below.

Dated: October 8, 2003
David R. Metzger